



## Legislation Details

---

**File #:** 2017-064      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/7/2017      **In control:** Legislative Committee

**On agenda:** 11/21/2017      **Final action:** 11/21/2017

**Title:** A Resolution Supporting the Transportation Priorities to be Considered for Grant Funding to be Submitted to the State of Alaska Department of Transportation and Public Facilities (Mayor)

**Sponsors:** Charlie Pierce

**Indexes:**

**Code sections:**

**Attachments:** 1. R2017-064, 2. Memo

Date	Ver.	Action By	Action	Result
11/21/2017	1	Assembly	adopted	Pass