



## Legislation Details

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**File #:** 2018-014      **Version:** 1      **Name:**

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**File created:** 3/20/2018      **In control:** Finance Committee

**On agenda:** 4/3/2018      **Final action:** 4/3/2018

**Title:** A Resolution Approving Twenty-Seven Unincorporated Communities for Participation in the State's Fiscal Year 2019 Community Assistance Program (Mayor)

**Sponsors:** Charlie Pierce

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 2018-014, 2. Memo, 3. Fiscal Year 2019 Grant Award

Date	Ver.	Action By	Action	Result
4/3/2018	1	Assembly	adopted	Pass