



Legislation Details

File #: KPB-1647 **Version:** 1 **Name:**

Type: Board Appointments **Status:** New Business

File created: 4/6/2018 **In control:** Policies and Procedures Committee

On agenda: 4/17/2018 **Final action:** 4/17/2018

Title: Confirming an Appointment to Anchor Point Fire and Emergency Medical Service Area Board (Mayor)
Dawson Slaughter, Seat D, Term to Expire October 2018

Sponsors: Charlie Pierce

Indexes:

Code sections:

Attachments: 1. Memo, 2. Application

Date	Ver.	Action By	Action	Result
4/17/2018	1	Assembly	approved	Pass