



## Legislation Details

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**File #:** KPB-1659      **Version:** 1      **Name:**

**Type:** Proclamation      **Status:** Agenda Ready

**File created:** 4/18/2018      **In control:** Assembly

**On agenda:** 5/1/2018      **Final action:**

**Title:** Mayor's Proclamation declaring May, 2018 as "National Water Safety Month"

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Proclamation

Date	Ver.	Action By	Action	Result
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