



## Legislation Details

---

**File #:** KPB-1676    **Version:** 1    **Name:**

**Type:** Mayor's Report    **Status:** Agenda Ready

**File created:** 4/19/2018    **In control:** Policies and Procedures Committee

**On agenda:** 5/1/2018    **Final action:**

**Title:** Project Reports - March 31, 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Project Reports - March 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------