



## Legislation Details

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**Type:** Mayor's Report      **Status:** Agenda Ready

**File created:** 5/1/2018      **In control:** Policies and Procedures Committee

**On agenda:** 5/1/2018      **Final action:**

**Title:** Mayor's Appointment to the Alaska Liquefied Natural Gasline Project Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Apointment

| Date | Ver. | Action By | Action | Result |
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