



## Legislation Details

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**Type:** Mayor's Report      **Status:** Agenda Ready

**File created:** 9/28/2018      **In control:** Policies and Procedures Committee

**On agenda:** 10/9/2018      **Final action:**

**Title:** Grant Award and Match Confirmation

**Sponsors:**

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**Attachments:** 1. Grant Award and Match Confirmation

Date	Ver.	Action By	Action	Result
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