



## Legislation Details

---

**File #:** KPB-1943      **Version:** 1      **Name:**

**Type:** Mayor's Report      **Status:** Agenda Ready

**File created:** 11/8/2018      **In control:** Policies and Procedures Committee

**On agenda:** 11/20/2018      **Final action:**

**Title:** Presentation of the Fiscal Year 2018 Financial Statements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation of the Fiscal Year 2018 Financial Statements

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------