



## Legislation Details

---

**File #:** KPB-2037      **Version:** 1      **Name:**

**Type:** Presentations with Prior Notice      **Status:** Agenda Ready

**File created:** 2/8/2019      **In control:** Assembly

**On agenda:** 2/19/2019      **Final action:**

**Title:** South Peninsula Hospital Quarterly Report (10 Minutes)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Quarterly Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------