



## Legislation Details

**File #:** KPB-2254      **Version:** 1      **Name:**

**Type:** Mayor's Report      **Status:** Agenda Ready

**File created:** 8/9/2019      **In control:** Policies and Procedures Committee

**On agenda:** 8/20/2019      **Final action:**

**Title:** Authorization to Award a Contract for ITB20-001 Glenn Road & Kipling Circle Project No. S7GLE to J.C. Johnson & Sons of Anchor Point, AK.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Auth to Award ITB20-001

Date	Ver.	Action By	Action	Result
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