



Legislation Details

File #: KPB-2293 **Version:** 1 **Name:**
Type: Board Appointments **Status:** New Business
File created: 9/9/2019 **In control:** Policies and Procedures Committee
On agenda: 9/17/2019 **Final action:** 9/17/2019
Title: Confirming the Appointment to the Anchor Point Fire and Emergency Medical Service Area Board (Mayor)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Appointment

Date	Ver.	Action By	Action	Result
9/17/2019	1	Assembly	approved	Pass