



## Legislation Details

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**File #:** KPB-2610      **Version:** 1      **Name:**

**Type:** Work Session      **Status:** Agenda Ready

**File created:** 5/11/2020      **In control:** Assembly

**On agenda:** 5/19/2020      **Final action:**

**Title:** 1:30 PM Anchor Point Fire and Emergency Service Area

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
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