



## Legislation Details

---

**File #:** KPB-2658      **Version:** 1      **Name:**

**Type:** Mayor's Report      **Status:** Agenda Ready

**File created:** 6/4/2020      **In control:** Policies and Procedures Committee

**On agenda:** 6/16/2020      **Final action:**

**Title:** Certification of the 2020 Main Roll Assessment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Certification Roll of the 2020 Main Roll Assessment

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------