



Legislation Details

File #: KPB-3059 **Version:** 1 **Name:**

Type: Items Not on Regular Agenda **Status:** Agenda Ready

File created: 4/6/2021 **In control:** Legislative Committee

On agenda: 4/6/2021 **Final action:**

Title: National Association of Counties Representative Report, Brent Johnson

Sponsors: Brent Johnson

Indexes:

Code sections:

Attachments: 1. Report 6 Apr 2021National Alliance of Counties

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------