



## Legislation Details

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**File #:** 2021-030      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/7/2021      **In control:** Finance Committee

**On agenda:** 4/20/2021      **Final action:** 4/20/2021

**Title:** A Resolution Accepting Emergency Response Equipment from the Southern Region Emergency Medical Services Council, Inc. on Behalf of the Anchor Point Fire & Emergency Medical Service Area and Recognizing the Transfer of Assets to the Western Emergency Service Area (Mayor)

**Sponsors:** Charlie Pierce

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 2021-030, 2. Memo, 3. Service Area Board Recommendation, 4. Code Blue Award Letter, 5. Code Blue Equip Grant Email

Date	Ver.	Action By	Action	Result
4/20/2021	1	Assembly	adopted as amended	Pass