



## Legislation Details

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**File #:** KPB-3385      **Version:** 1      **Name:**

**Type:** Presentations with Prior Notice      **Status:** Agenda Ready

**File created:** 7/26/2021      **In control:** Assembly

**On agenda:** 8/3/2021      **Final action:**

**Title:** South Peninsula Hospital Quarterly Report (10 Minutes)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Quarterly Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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