



## Legislation Details

**File #:** 2021-075      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/28/2021      **In control:** Lands Committee

**On agenda:** 10/12/2021      **Final action:** 10/12/2021

**Title:** A Resolution Classifying Certain Parcels of Borough Owned Land in the Anchor Point Area (Mayor)

**Sponsors:** Charlie Pierce

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 2021-075, 2. Memo, 3. Advisory Board Recommendation, 4. Classification MAP, 5. Staff Report, 6. APC Public Comments (9-28-21), 7. APAPC Minutes, 8. Public Comments 101221, 9. eComments 101221

Date	Ver.	Action By	Action	Result
10/12/2021	1	Assembly	Call for the question	Pass
10/12/2021	1	Assembly	adopted	Pass
10/12/2021	1	Assembly		
10/12/2021	1	Assembly		