



## Legislation Details

**File #:** KPB-3651      **Version:** 1      **Name:**  
**Type:** Board Appointments      **Status:** New Business  
**File created:** 10/14/2021      **In control:** Policies and Procedures Committee  
**On agenda:** 10/26/2021      **Final action:** 10/26/2021  
**Title:** Confirmation of Thomas H. Nelson as Director of Maintenance  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Maintenance Director Confirmation

Date	Ver.	Action By	Action	Result
10/26/2021	1	Assembly	approved	Pass