



## Legislation Details

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**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 1/3/2022      **In control:** Planning Commission  
**On agenda:** 1/10/2022      **Final action:**  
**Title:** Land Management Presentation - Mass Timber Sale Project Proposal  
**Sponsors:**  
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**Code sections:**  
**Attachments:** 1. PC Presentation 1.10.21\_Land Management

Date	Ver.	Action By	Action	Result
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