



## Legislation Details

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**File #:** KPB-4560      **Version:** 1      **Name:**

**Type:** Agreement/Contract      **Status:** Agenda Ready

**File created:** 8/26/2022      **In control:** Policies and Procedures Committee

**On agenda:** 9/6/2022      **Final action:**

**Title:** Alaska Land Mobile Radio Communications Systems Agreement

**Sponsors:** Charlie Pierce

**Indexes:**

**Code sections:**

**Attachments:** 1. ALMR Membership Agreement

Date	Ver.	Action By	Action	Result
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