



## Legislation Details

**File #:** 2022-050      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/8/2022      **In control:** Policies and Procedures Committee

**On agenda:** 9/20/2022      **Final action:** 9/20/2022

**Title:** A Resolution Authorizing the Mayor to Execute the Fiscal Year 2023 Alaska Land Mobile Radio Communication System Membership Agreements (Mayor)

**Sponsors:** Charlie Pierce

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 2022-050, 2. Memo, 3. Membership Agreement

| Date      | Ver. | Action By | Action  | Result |
|-----------|------|-----------|---------|--------|
| 9/20/2022 | 1    | Assembly  | adopted | Pass   |