



## Legislation Details

**File #:** KPB-4989      **Version:** 1      **Name:**  
**Type:** Mayor's Report      **Status:** Agenda Ready  
**File created:** 3/7/2023      **In control:** Policies and Procedures Committee  
**On agenda:** 3/14/2023      **Final action:**  
**Title:** Authorization to Award a Contract for RFP23-012 CES Fire Station #1 Relocation  
**Sponsors:** Peter A. Micciche  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Auth to Award CES Fire Station 1 Relocation

Date	Ver.	Action By	Action	Result
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